

# FUNDING ALERT



**Government of the District of Columbia**  
*Adrian M. Fenty, Mayor*  
**Office of Partnerships and Grant Services**  
<http://opgs.dc.gov>

**Volume 11, Issue 31**

**August 4, 2008**

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## OPGS News

**Strengthening Partners Initiative (SPI) Applications Now Available.** *The Mayor's Office of Partnerships and Grant Services (OPGS)* is accepting applications for the 2008-2009 SPI Class. SPI is a fully funded training program for emerging nonprofit and faith-based organizations. The one-year program is designed to help nonprofit professionals move their organizations to the next level of operations and service-delivery. Executive directors (or equivalent positions) from organizations located and providing direct services in DC may apply if the following conditions are met: incorporated in DC; 501(c)(3) status from the IRS; annual budget under \$500,000; desires professional and organizational growth; and has strong commitment to complete the 12 month program and attendance requirements. The deadline for applications is August 11, 2008, at 5:00 p.m. Applications are available at <http://opgs.dc.gov>. They also may be picked-up from OPGS, 1350 Pennsylvania Avenue, NW, Suite 324, Washington, DC. For additional information or to obtain an application, contact OPGS at (202) 727-8900.

**CALL FOR COACHES: 2007-2008 Strengthening Partners Initiative Class.** *The Mayor's Office of Partnerships and Grant Services (OPGS)* is recruiting leaders from the nonprofit, business, foundation and government sectors to volunteer as coaches for nonprofit leaders participating in its 2007-2008 Strengthening Partners Initiative (SPI) class. Coaches are an important part of the SPI program. Each participating nonprofit executive is matched with a coach, who provides mentoring and strategic assistance in areas of interest such as management, fundraising, board development, and policy development. We are asking that you give a minimum of 8 hours of your time. This is a great opportunity for interested individuals to share their expertise. With your help, SPI participants will improve the capacity of our community's smaller nonprofit organizations. For more information, contact Tycely Williams at [tycely@tycelywilliams.com](mailto:tycely@tycelywilliams.com) or (202) 286-1845.

## Federal Opportunities

**Campus Suicide Prevention Grants.** *Department of Health and Human Services* announces funds to facilitate a comprehensive approach to preventing suicide in institutions of higher education. This program is designed to assist colleges and universities in their efforts to prevent suicide attempts and completions and to enhance services for students with mental and behavioral health problems, such as depression and substance abuse, which put them at risk for suicide and suicide attempts.

**Eligibility:** Public and state controlled institutions of higher education and private institutions of higher education.

**Deadline:** November 25, 2008.

**Funds:** \$2,100,000 is available to fund 21 awards up to \$100,000. A match is required.

**Information:** Gwendolyn Simpson at (202) 276-1408 or [gwendolyn.simpson@samhsa.hhs.gov](mailto:gwendolyn.simpson@samhsa.hhs.gov); or go to: [http://www.samhsa.gov/grants/2009/sm\\_09\\_001.aspx](http://www.samhsa.gov/grants/2009/sm_09_001.aspx).

**GrantID:** GD2946

**Technical Assistance and Dissemination to Improve Services and Results for Children With Disabilities--Center on Dispute Resolution.** *Department of Education* announces funds to promote academic achievement and to improve results for children with disabilities by providing technical assistance (TA), supporting model demonstration projects, disseminating useful information, and implementing activities that are supported by scientifically based research.

**Eligibility:** City or township governments, county governments, independent school districts, state governments, and nonprofit organizations.

**Deadline:** August 29, 2008.

**Funds:** \$500,000 for 1 award.

**Information:** Tina Diamond at (202) 245-6674 or [Tina.Diamond@ed.gov](mailto:Tina.Diamond@ed.gov); or go to: <http://edocket.access.gpo.gov/2008/pdf/E8-17408.pdf>.

**GrantID:** GD2951

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**Technical Assistance and Dissemination to Improve Services and Results for Children With Disabilities--Center on Positive Behavioral Support.** *Department of Education* announces funds to promote academic achievement and to improve results for children with disabilities by providing technical assistance (TA), supporting model demonstration projects, disseminating useful information, and implementing activities that are supported by scientifically based research.

**Eligibility:** Independent school districts, public and state controlled institutions of higher education, state governments, nonprofit organizations, and private institutions of higher education.

**Deadline:** August 29, 2008.

**Funds:** \$1,700,000 for 1 award.

**Information:** Renee Bradley at (202) 245-7277 or [Renee.Bradley@ed.gov](mailto:Renee.Bradley@ed.gov); or go to: <http://edocket.access.gpo.gov/2008/pdf/E8-17407.pdf>.

**GrantID:** GD2952

## District Opportunities

**FY 2009 Asian Pacific Islander Community Grant.** *Office on Asian and Pacific Islander Affairs (OAPIA)* announces funds to provide services to the District's API residents and/or merchants in the areas of health, education, housing, legal, public safety, business, and employment.

**Eligibility:** Nonprofit/501(c)3 organizations, with annual operational budgets of \$1,000,000 or less, serving primarily API residents and/or merchants with programs located in DC.

**Deadline:** August 29, 2008, at noon.

**Funds:** 10 awards up to \$80,000. Applicants, which collaborate with other organizations on a program, can be funded up to \$80,000.

**A Pre-bidder's Conference:** August 6, 2008, 10:00 a.m.–noon, 441 4th Street, NW, Conference Room 1107 South, Washington, DC 20001.

**Information:** Thanh Nguyen at (202) 727-3120 or [thanh.nguyen@dc.gov](mailto:thanh.nguyen@dc.gov); or go to: <http://opgs.dc.gov>.

**GrantID:** GD2953

**FY 2009 Youth Substance Abuse Prevention Program.** *Department of Health (DOH)* announces funds to support substance abuse prevention programs for at-risk youth. DOH is seeking applications that meet these core requirements: develop and implement a substance abuse prevention program for at-risk District of Columbia youth, ages 9-21; provide approaches to prevention which are based on evidence-based principles, practices and models, and focus on underage drinking; and target at-risk youth whose environment or lifestyle puts them at-risk of developing problems with alcohol, tobacco and other drugs.

**Eligibility:** Qualified District of Columbia based applicants.

**Deadline:** September 8, 2008.

**Funds:** 12 awards up to \$60,000.

**Request for Applications Release Date:** August 8, 2008.

**A Pre-Application meeting:** August 14, 2008, 3:00 p.m.-4:00 p.m., 1300 First Street, NE, Washington, DC 20002, Third Floor Conference Room.

**Information:** Constance H. Bush at (202) 645-0318; or go to: <http://opgs.dc.gov>.

**GrantID:** GD2950

**Parent Education and Support Project (PESP).** *Child and Family Services Agency (CFSA)* announces funds to support the expansion of the District's current array of prevention resources supporting evidence-based and promising practice models of parent education and support that address age-, developmentally- and culturally-specific issues for caregivers. The program's goal is to prevent the entry and reduce re-entry of families into CFSA through provision of specialized parent education and support models that promote protective factors within children and families that can reduce risk, build family capacity, and foster resilience.

**Eligibility:** Nonprofit organizations and community-based organizations.

**Deadline:** August 27, 2008, at 5:00 p.m.

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**Funds:** \$372,000 is available to fund awards, ranging from \$25,000-\$75,000. Inquiries must be submitted on or before **Deadline to Submit Questions:** August 7, 2008 at 5:00 p.m.

**Information:** [cfsa.cpa@dc.gov](mailto:cfsa.cpa@dc.gov); or go to: <http://www.opgd.dc.gov/opgd/cwp/view.a.1316.q.609787.asp>.

**GrantID:** GD2944

**Renewable Energy Demonstration Project.** *District Department of the Environment (DDOE)* announces funds to assist organizations in the installation of a renewable energy generation system. Funds support the implementation of a replicable project that reliably produces electricity using a renewable source of fuel (i.e., photovoltaic, biomass, wind or hydropower where appropriate). Projects may include but are not limited to the installation of photovoltaic systems on single- and multi-family dwellings, as well as commercial and institutional buildings.

**Eligibility:** Individuals, nonprofits, faith- and community-based organizations, and for-profit organizations.

**Deadline:** August 15, 2008, at 5:00 p.m.

**Funds:** \$150,000 is available to fund awards ranging from \$9,000-\$20,000.

**Information:** Emil King at [emil.king@dc.gov](mailto:emil.king@dc.gov); or go to: <http://opgd.dc.gov>.

**GrantID:** GD2945

**Electronic Grants Clearinghouse.** *The Mayor's Office of Partnerships and Grant Services* is the clearinghouse for the Government of the District of Columbia's grant programs. Notices and application packets are available for the following notices at: <http://opgs.dc.gov/>, select District Grants Clearinghouse.

District Agency	Funding Opportunity	Deadline
Department of Health (DOH)	Community Health Administration Initiatives (FY 2009 BSA of 2008)	August 11, 2008, at 4:00 p.m.
Department of Health (DOH)	FY 2008 Maternal and Child Health Block Grant (Title V)	August 12, 200, at 4:00 p.m.
Department of Health (DOH)	2008 Housing and Housing Services for Persons Living with HIV/AIDS Grant	August 18, 2008, at 5:00p.m.
Department of Health (DOH)	Comprehensive HIV Prevention and Care Intervention Services Grants	August 18, 2008, at 5:00p.m.
Department of Health (DOH)	Efffi Barry HIV/AIDS Program	August 18, 2008, at 5:00p.m.
Office of the State Superintendent of Education (OSSE)	FY 2008 Public Charter School Facility Financing Grants	August 18, 2008, at 5:00 p.m.
Office of the State Superintendent of Education (OSSE)	FY 2008 Quality Schools Incentive Grant	August 18, 2008, at 5:00 p.m.
Department of Small and Local Business Development (DSLBD)	Commercial District Technical Assistance Program (CD-TAP)	Applications will be accepted on a rolling basis.

## Foundation Opportunities

**American Heritage Preservation Program.** *The Institute of Museum and Library Services and the Bank of America Charitable Foundation* announce a new public-private partnership to fund the preservation of endangered and fragile art works, rare books, scientific specimens, and historical documents (photographs, maps, deeds, etc.) held in small and medium-sized museums, archives, and libraries. The program's goal is to raise awareness and fund the preservation of treasures that convey the essential character and experience of the U.S.

**Eligibility:** City or township governments, county governments, and nonprofit organizations.

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**Deadline:** September 15, 2008.

**Funds:** Awards up to \$3,000.

**Information:** Christine Henry at [chenry@imls.gov](mailto:chenry@imls.gov); or go to: <http://www.imls.gov/collections/grants/boa.htm>.

**GrantID:** GD2948

**Economic Education Program.** *National Council on Economic Education's (NCEE)* goal is to help students develop the real-life skills they need to succeed: to be able to think and choose responsibly as consumers, savers, investors, citizens, members of the workforce, and effective participants in a global economy. The goal of the Excellence in Economic Education program is to promote economic and financial literacy among the nation's K-12 students.

**Eligibility:** City or township governments, county governments, independent school districts, state governments, nonprofit organizations, and small businesses.

**Deadline:** September 15, 2008.

**Funds:** 15 awards ranging from \$5,000-\$10,000.

**Information:** <http://www.ncee.net/ea/program.php?pid=23>.

**GrantID:** GD2949

**Health and Environment Programs.** *Kresge Foundation* announces funds to address health and environment-related social issues, particularly those affecting minority, low-income and other underserved communities. The Foundation's goal is to assist in the creation of safe, healthy communities for underserved populations and is interested in working with organizations that advance Kresge's values and address health issues associated with the natural, built and social environments of low-income communities.

**Eligibility:** Nonprofit organizations.

**Deadline:** Open deadline.

**Information:** <http://www.kresge.org/content/displaycontent.aspx?CID=154>.

**GrantID:** GD2947

## Announcements and Resources

**All About Grants.** *Grants.gov* announces its All About Grants page, a new applicant resource featuring content and information from all 26 federal grant-making agencies, affiliated grant associations and the applicant community. This section of the website is focused on keeping the applicant up to date with grant information relevant to the applicant's needs, by providing a "tip of the month", webinars, events, tips and resources from grantors, articles and resources, and a listing of affiliated grant associations and organizations. For further information, go to: [http://grants.gov/applicants/all\\_about\\_grants.jsp](http://grants.gov/applicants/all_about_grants.jsp).

**Education & Training Opportunities Resource Fair.** *Far Southeast Family Strengthening Collaborative (FSFSC), Inc.* will host a resource fair on August 7, 2008, 10:00 a.m.-6:00 p.m., FSFSC Barry Farm Site, Mathews Memorial Baptist Church, Russell Hall, 2616 Martin Luther King Jr., Avenue, SE. Information on GED programs, vocational training, FREE medical insurance registration, and special programs for Re-entry population. For further information, go to: [www.fsfsc.org](http://www.fsfsc.org).

**Innovations in Effective Compassion.** *White House Office of Faith-Based and Community Initiatives* recently updated its Innovations in Effective Compassion Web site. On the site, you can explore ways the Faith-Based and Community Initiative has transformed government's approach to addressing human need, how nonprofits have been strengthened, and how faith-based and community groups have partnered with government to bring both help and hope to millions in need across America and beyond. The site includes a wealth of research, evaluations, practical tools, and other resources. For more information, go to: [www.innovationincompassion.hhs.gov](http://www.innovationincompassion.hhs.gov).

**Partial Scholarships for Washington, DC Nonprofit Organizations.** *The Foundation Center – DC* is offering partial scholarships to assist small, community-based nonprofit organizations in Washington, DC to attend its upcoming full-day training seminars. Eligible applicants include nonprofit organizations based in and serving the Washington, DC area with budgets under \$1,000,000. The application deadline is September 22, 2008, to attend



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any seminar (with the exception of the Grantseeker Training Institute) from November 2008 through January 2009. For further information, contact the Foundation Center – DC at (202) 331-1400.

## Previous Announcements and Resources

### Announcements

**Christian Leaders Sabbaticals.** *The Louisville Institute* awards funds to Christian religious leaders in the U.S. who are seeking a time for study, reflection, and rest for the renewal of their vocations. The program requires leaders to center on a theme of concern, topic of study, or focus of reflection designed to nourish vocational identity and commitment, refresh body and spirit while renewing relationships, and rekindle habits of heart and mind that sustain one for and in ministry. Eligible applicants include Christian clergy, church staff members, denominational staff, and others regularly employed in positions of Christian pastoral leadership, ordained and lay. The deadline for applications is September 15, 2008. Approximately 40 awards ranging from \$10,000-\$15,000 are available. The application deadline is September 15, 2008. For further information, go to: <http://www.louisville-institute.org/Grants/programs/sgpldetail.aspx>.

**Disney Minnie Grants 2nd Round 2008.** *Youth Service America and Disney* announce funds for the second round of awards to engage children and youth, ages 5-14, as community volunteers and support their youth-led service projects for Global Youth Service Day and on-going service throughout the year. Projects must take place October 15-November 15, 2008. The deadline for applications is August 30, 2008. Awards up to \$500 are available. For further information, go to: <http://ysa.org/AwardsGrants/tabid/58/Default.aspx>.

**Environmental Curricula Grants.** *Melinda Gray Ardia Environmental Foundation's* mission is to support educators in developing environmental curricula that integrate field activities and classroom teaching that incorporate basic ecological principles and problem solving. Eligible applicants include nonprofit organizations and individuals. The deadline for applications is September 27, 2008. Awards up to \$1,500 are available. For further information, go to: <http://www.mgaef.org/index.html>.

**Hope for Education.** *Samsung* provides U.S. K-12 schools with the latest technology products to assist in the educational process. Each year the program challenges students, teachers, parents, or anyone who knows of a school in need to write an essay regarding the importance of technology in education and how it can benefit a school in their community. In the past four years, through a partnership with Microsoft, the Hope for Education program has provided more than \$7 million in Samsung technology and software to K-12 schools in the U.S. This year the program has also partnered with DIRECTV, Inc., which will provide grants and educational television programming packages to the winning schools. The deadline for applications is August 31, 2008. For further information, go to: <http://pages.samsung.com/us/hopeforeducation/index.html>.

**Outstanding Young Leaders Honored.** *Nestle USA* honors young people between 13 and 18 years of age who have excelled in school and are making their community and the world a better place. Nominees should have strong backgrounds in citizenship, school, community involvement, and reading. Honorees will be featured in a special publication and honored at a ceremony in Los Angeles, CA, in the summer of 2009. The deadline to submit nominations is November 20, 2008. Approximately 25 awards for \$1,000 will be donated in the name of each winner to the charity of his or her choice. For further information, go to: <http://www.nestle-verybestinyouth.com/>.

**The City Recycling Challenge.** *The U.S. Conference of Mayors* is accepting applications to reward cities for recycling aluminum beverage cans. Cities will compete against like-sized cities in four divisions determined by population. The following types of awards are being offered: Most Cans Collected awards will be presented to the city in each division that collects the most recyclable aluminum beverage cans between October 1 and October 31, 2008; Most Innovative Ideas awards will be presented to one city in each division for developing the most exciting ideas to promote aluminum beverage can recycling in their community; and Partner with Local Keep America Beautiful (KAB) Affiliate awards recognize cities that partner with their local KAB organization to create the most sustainable aluminum beverage can recycling initiative. The deadline to enroll is September 30, 2008. Awards range from \$2,500-\$5,000. For further information, go to: <http://www.cans4cash.com/cansforcash/default.aspx>.

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## Awards

**Skoll Awards for Social Entrepreneurship.** *The Skoll Foundation* recognizes social entrepreneurs whose work has the potential for large-scale positive change in the areas of tolerance and human rights, health, environmental sustainability, peace and security, institutional responsibility, and economic and social equity. Within these issues, the Foundation is interested in applications from social entrepreneurs working in five critical sub-issue areas that threaten the survival of humanity; climate change; nuclear proliferation; global pandemics; conflict in the Middle East; and water scarcity. Winners are celebrated at the Annual Skoll World Forum at the end of March in Oxford, England. The deadline for applications is August 5, 2008. For further information, go to: <http://www.skollfoundation.org/skollawards/index.asp>.

**Terri Lynne Lokoff/Children's Tylenol National Child Care Teacher Awards.** *The Terri Lynne Lokoff Child Care Foundation* acknowledges the critical role of child care teachers in providing quality early care and education. Child care teachers from all fifty states and the District of Columbia will be selected for their commitment and dedication to the children they serve. Each applicant is asked to design an enhancement project for the children in their classroom illustrating the educational, social, and emotional benefits of the project. The deadline for applications is December 31, 2008. Approximately 50 awardees will receive \$500 - \$1000 as a stipend acknowledging each child care teacher's special dedication and \$500 to fund the classroom enhancement project they designed. One recipient will receive the Helene Marks Award and an additional \$1,000. Winners will be honored at an awards ceremony in Pennsylvania on April 1, 2009. For further information, go to: [http://www.tlccf.org/pr\\_nccta.php](http://www.tlccf.org/pr_nccta.php).

**Ward 4 ANC 4B Project Request.** *Advisory Neighborhood Commission 4B* seeks proposals from eligible organizations to provide services to benefit the residents within the ANC 4B community located in Ward 4. The 4B community is looking for projects in the following areas: Visual Arts, Youth Education, Adult Education, Beautification, Media, Multidisciplinary Project, Interdisciplinary/ Performance Art, and other small projects. Eligible applicants include nonprofit organizations located in DC that host projects which benefit citizens living in Advisory Neighborhood Commission 4B. Grant applications are accepted throughout the year and must be received in the ANC 4B Commission Office, 6856 Eastern Avenue, NW, #314, Washington, DC 20012, two weeks prior to the ANC 4B public meeting. The maximum amount per grant is \$1,000. To view the ANC 4B grant application form and the commission boundaries, go to: [www.anc4b.info](http://www.anc4b.info); or contact ANC 4B04 Commissioner, Malik F Mendenhall – Johnson, at (202) 557-8266 or [malik4anc@aol.com](mailto:malik4anc@aol.com).

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